

## *Ignorantia juris non excusat*

As *per* Aristotle and translated “*nemo censetur ignorare legem*” and further translated into English we find a meaning; “*nobody is thought to be ignorant of the law*”, and/or in translating “*ignorantia iuris nocet*” into English we find another way to express meaning “*not knowing the law is harmful*”. Could a Legalese translation results in failure to understand applicable real world meaning?

*"Eli Eli lama sabachthani"*, if you want the meaning of this phrase consult Mark 15:34. Could it be asked, where one utters a falsehood is one guilty of a crime in accordance to the laws of a state and/or a country? Where ignorance may allow a person to escape man's law, ignorance is not an excuse beyond Earthly bounds.

Was the uttering upon the cross a falsehood? This writer believes not for no wise man would tempt fate.

However, every living breathing soul with a conscious could and/or will need to consider the uttering of one's own words and the repercussions. Will one fear the choice thy makes; choice is up to the one.

Two of three question(s) to ponder:

Is it wise to be ignorant of God's law?

Is it wise to lie to thyself?

Three, could it be a magic Godly number, so what third question does one ask of themselves and/or of their God?